

Department of Entomology  
G. B. Pant University of Agriculture & Technology, Pantnagar-263145

No. CA/ENT/780  
Dated: 13.03.15

**Subject:** Advertisement for the award of "Project Assistantship"

Applications are invited for the award of one Project Assistantship for six month on consolidated emolument of Rs 12000/- month under the project entitled "Bio-efficacy of IIL-Lethal CS on paddy crop for the control of Leaf Folder ". Applicants holding B.Sc.Ag./B.Sc. degree with more than 2 years' experience on independently conducting bio-efficacy trials under field condition may send their application to Dr. S.N.Tiwari, Principal Investigator, Department of Entomology, College of Agriculture, G.B.P.U.A.&T. Pantnagar-263145 up to 10 AM of 27.03.2015 and appear for interview at 10.30 AM on 27.03.2015 in the Department of Entomology, College of Agriculture, Pantnagar. Candidate should have motorcycle driving skill and ready to visit farmers field in Udham Singh Nagar. No separate interview letter will be issued for this purpose and no TA/DA will be paid for appearing in the interview. The appointment shall be given on six monthly review basis.

**Format for Application:**

1. Project for which applied:
2. Name of Applicant  
(In block letter, students of GBPUA&T should also give Id.No.)
3. Father's Name:
4. Permanent Address:
5. Date of Birth:
6. Educational Qualification:

Exam Passed	Name of the Board/institute /Univ.	Year of Passing	% of Marks (OGPA)	Division	Subject	Remarks
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7. Experience if any
8. Name of the last employer, if any

Signature of Applicant  
Full name with address

Note: Attested copies of all certificated/ degree/ testimonials must be enclosed. Original should be produced at the time of interview. No interim correspondence will be entertained.

(S.N.Tiwari)  
(Principal Investigator)

Copy to:

1. Notice Board of Agriculture College
2. Dean Agriculture
3. Director Experiment Station
4. Director A & M
5. Notice Board of Departments
6. Officer In-charge Univ. Website, College of Technology along with soft and hard copy
7. PS to VC for kind information
8. University Library
9. Director Training and Placement